



## Overview & Scrutiny



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS)

DATE: Wednesday 28th September, 2022

TIME: 6.30 pm

VENUE: Town Hall, Southport

### Member

Councillor  
Councillor Dowd (Chair)  
Councillor Howard (Vice-Chair)  
Councillor Corcoran  
Councillor Hansen  
Councillor Chris Maher  
Councillor Myers  
Councillor Page  
Councillor Sathiy  
Councillor Sir Ron Watson  
Councillor Webster

### Substitute

Councillor  
Councillor Killen  
Councillor O'Brien  
Councillor Burns  
Councillor Grace  
Councillor Anne Thompson  
Councillor Waterfield  
Councillor Thomas  
Councillor Dodd  
Councillor Prendergast  
Councillor Richards

COMMITTEE OFFICER: Paul Fraser  
Senior Democratic Services Officer  
Telephone: 0151 934 2068  
Fax:  
E-mail: paul.fraser@sefton.gov.uk

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# AGENDA

## 1. Apologies for Absence

## 2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

## 3. Minutes of the Previous Meeting (Pages 5 - 10)

Minutes of the meeting held 28 June 2022

## 4. Domestic Abuse Update (Pages 11 - 22)

Report of the Assistant Director of People (Communities)

## 5. Winter Maintenance Policy & Operational Plan (Pages 23 - 30)

Report of the Assistant Director of Place (Highways and Public Protection)

## 6. United Kingdom Shared Prosperity Fund Update (Pages 31 - 46)

Report of the Executive Director - Place

## 7. Housing Support Services to Vulnerable People Working Group Final Report – Update on Recommendations (Pages 47 - 52)

Report of the Chief Legal and Democratic Officer

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|------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| <b>8.</b>  | <b>Effectiveness of the Council’s Enforcement Activity Working Group Final Report – Update on Recommendations</b> | (Pages 53 - 62)  |
|            | Report of the Chief Legal and Democratic Officer                                                                  |                  |
| <b>9.</b>  | <b>Work Programme 2022/23, Scrutiny Review Topics and Key Decision Forward Plan</b>                               | (Pages 63 - 86)  |
|            | Report of the Chief Legal and Democratic Officer                                                                  |                  |
| <b>10.</b> | <b>Cabinet Member Reports - June 2022 - September 2022</b>                                                        | (Pages 87 - 140) |
|            | Report of the Chief Legal and Democratic Officer                                                                  |                  |